

## MONTGOMERY COUNTY PUBLIC SCHOOLS

*Expanding Opportunity and Unleashing Potential*

### DIVISION OF PROCUREMENT

**April 12, 2023**

**Subject: Bid No. 4090.10 Envelopes**

This is Amendment Number 3.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through March 28, 2024. All terms and conditions remain the same.

**Supplier(s):**


**B.W. Wilson Paper Company  
1006 Haverhill Road  
Baltimore, MD 21229**

**Pyramid Paper Company  
9510 North 54<sup>th</sup> Street  
Tampa, FL 33610**

**COMMENTS:** See attached summary of contracts

**REFER QUESTIONS TO:** Rebecca Williams, Buyer I, 240-740-7540

Approved: \_\_\_\_\_

  
Angela McIntosh-Davis, CPPB, Director, Division of Procurement

AMD: rvw

Distribution: Supplier(s); Bid File